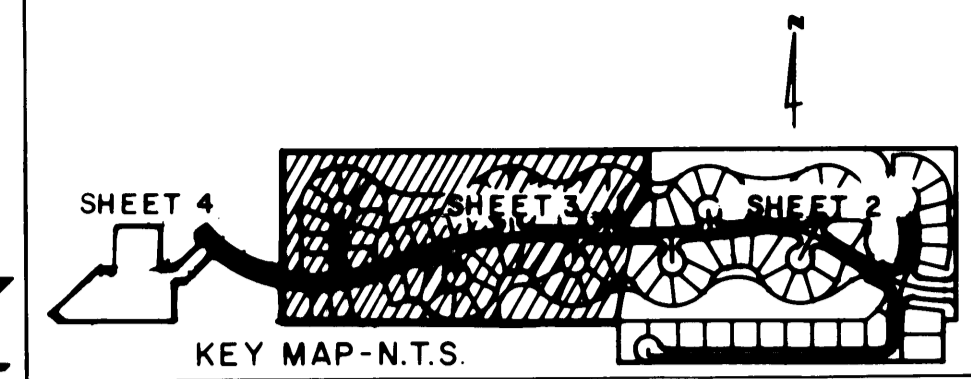


AUGUST, 1989

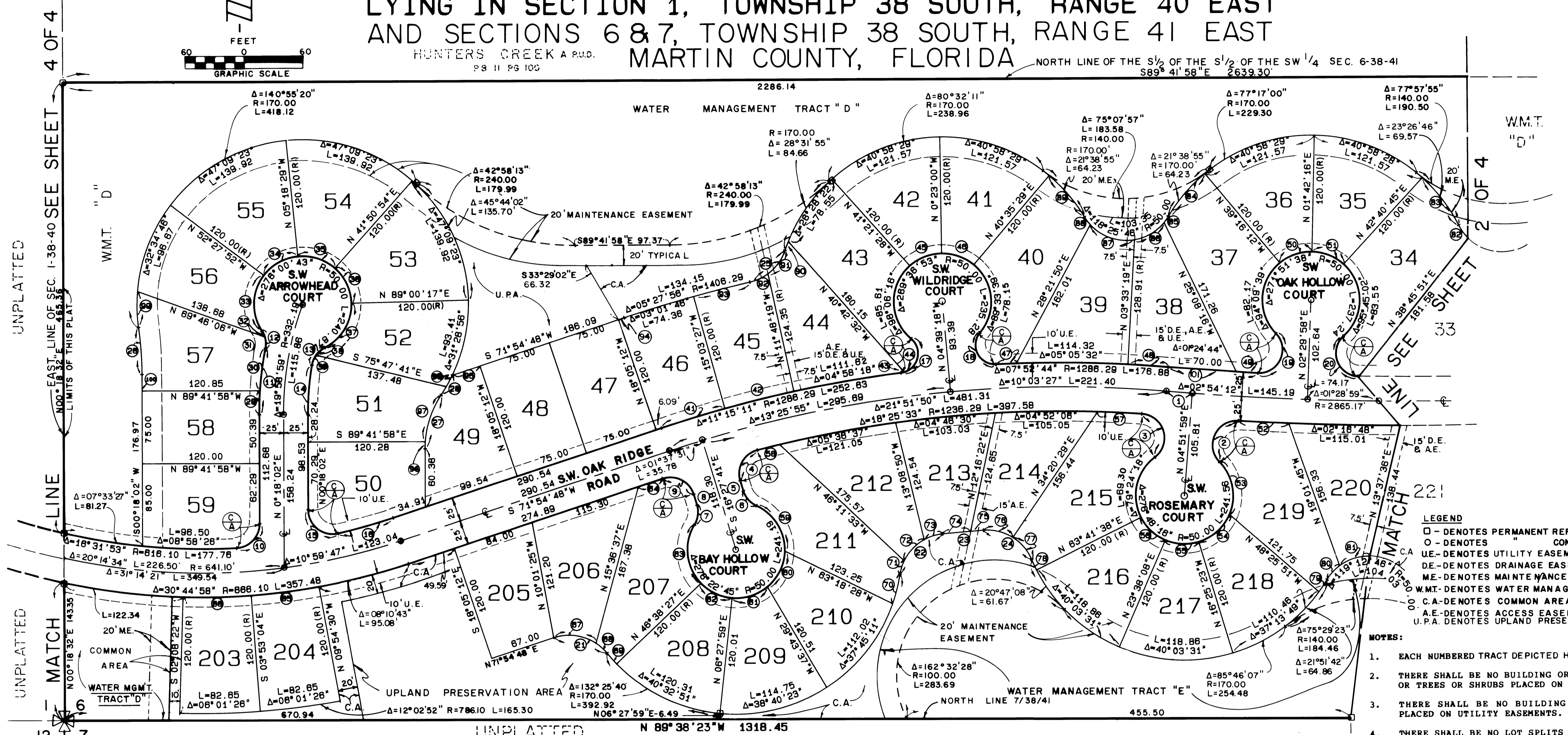
A PLAT OF OAK RIDGE PLAT NO. 1

LYING IN SECTION 1, TOWNSHIP 38 SOUTH, RANGE 40 EAST AND SECTIONS 6 & 7, TOWNSHIP 38 SOUTH, RANGE 41 EAST HUNTERS CREEK A.P.D. MARTIN COUNTY, FLORIDA



I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK PAGE 39, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS _____ DAY OF _____, 19__.

MARSHA STILLER, CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA.
BY: _____ DEPUTY CLERK
FILE NO. _____
(CIRCUIT COURT SEAL)



- LEGEND**
- - DENOTES PERMANENT REFERENCE MONUMENT (P.R.M.) SET "959"
 - - DENOTES CONTROL POINT (P.C.P.)
 - UE - DENOTES UTILITY EASEMENT
 - DE - DENOTES DRAINAGE EASEMENT
 - ME - DENOTES MAINTENANCE EASEMENT
 - W.M.T. - DENOTES WATER MANAGEMENT TRACT
 - C.A. - DENOTES COMMON AREA
 - A.E. - DENOTES ACCESS EASEMENT
 - U.P.A. - DENOTES UPLAND PRESERVATION AREA
- NOTES:**
- EACH NUMBERED TRACT DEPICTED HEREON IS A LOT. HEREON IS A LOT.
 - THERE SHALL BE NO BUILDING OR ANY OTHER KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON DRAINAGE EASEMENTS.
 - THERE SHALL BE NO BUILDING OR OTHER PERMANENT STRUCTURES PLACED ON UTILITY EASEMENTS.
 - THERE SHALL BE NO LOT SPLITS EXCEPT TO CREATE LARGER LOTS.

DATA					DATA					DATA					DATA				
DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT		DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT		DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT		DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT	
1	0° 32' 11"	2865.17	26.82	13.41	21	89° 43' 24"	50.00	60.85	34.83	61	44° 40' 03"	50.00	38.97	20.54	91	38° 21' 12"	50.00	33.47	17.39
2	137° 35' 47"	25.00	80.04	84.45	22	75° 02' 50"	50.00	85.49	38.40	62	41° 26' 33"	50.00	36.17	18.91	92	19° 36' 49"	50.00	17.12	8.64
3	138° 46' 08"	25.00	80.55	86.48	23	N 85° 19' 38"E		41.75		63	75° 05' 14"	50.00	85.53	38.43	93	20° 47' 05"	170.00	61.67	31.18
4	92° 21' 56"	25.00	40.30	26.05	24	71° 14' 50"	50.00	82.17	35.83	64	S 71° 54' 48"W		26.00		94	19° 38' 39"	170.00	58.29	29.43
5	S 16° 27' 41"E		11.36		25	58° 34' 49"	50.00	51.12	28.05	65	06° 01' 26"	866.10	70.03	35.05	95	08° 36' 14"	50.00	7.50	3.76
6	48° 11' 23"	25.00	21.03	11.18	26	07° 57' 06"	350.00	48.57	24.33	66	06° 01' 26"	866.10	70.03	35.05	96	40° 58' 29"	50.00	35.76	18.68
7	48° 11' 22"	25.00	21.03	11.18	27	33° 33' 27"	100.00	58.57	30.15	67	52° 03' 43"	50.00	45.43	24.42	97	57° 22' 21"	50.00	50.07	27.36
8	N 16° 27' 41"W		11.46		28	07° 49' 18"	170.00	23.21	11.82	68	17° 39' 41"	50.00	15.41	7.77	98	11° 28' 42"	50.00	10.02	5.03
9	91° 37' 32"	25.00	39.98	25.72	29	03° 57' 04"	357.19	24.63	12.32	69	04° 59' 44"	170.00	14.82	7.42	99	18° 55' 25"	170.00	56.15	28.33
10	86° 51' 04"	25.00	37.90	23.66	30	07° 02' 01"	357.19	43.85	21.95	70	10° 27' 32"	170.00	31.03	15.56	100	03° 22' 15"	170.00	10.00	5.00
11	10° 59' 05"	357.19	88.48	34.35	31	27° 46' 23"	25.00	12.12	6.18	71	17° 00' 21"	50.00	14.84	7.48	101	34° 53' 49"	50.00	30.45	15.72
12	43° 50' 53"	25.00	19.13	10.06	32	18° 04' 30"	25.00	7.01	3.53	72	34° 54' 55"	50.00	30.47	15.72	102	23° 41' 00"	50.00	20.67	10.48
13	53° 38' 29"	25.00	23.41	12.64	33	70° 05' 55"	50.00	81.18	35.07	73	23° 07' 34"	50.00	20.18	10.23	103	02° 26' 10"	1406.29	59.79	29.90
14	09° 30' 26"	307.19	50.97	25.55	34	47° 09' 23"	50.00	41.15	21.82	74	N 84° 59' 37"E		28.75		104	S 71° 54' 48"W		8.09	
15	102° 57' 01"	25.00	44.92	31.40	35	47° 09' 23"	50.00	41.15	21.82	75	S 86° 03' 55"E		13.00		105	S 71° 54' 48"W		30.00	
16	05° 26' 13"	618.10	58.48	29.25	36	47° 09' 23"	50.00	41.15	21.82	76	36° 29' 16"	50.00	31.84	16.48	106	04° 17' 26"	100.00	7.49	3.75
17	132° 37' 43"	20.00	46.30	45.59	37	84° 26' 39"	50.00	56.24	31.51	77	34° 45' 34"	50.00	30.33	15.85	107	29° 16' 01"	100.00	51.08	26.11
18	132° 37' 43"	20.00	46.30	45.59	38	27° 46' 23"	25.00	12.12	6.18	78	03° 57' 07"	170.00	11.73	5.87	108	03° 22' 15"	170.00	10.00	5.00
19	136° 58' 39"	24.00	57.38	80.89	39	25° 52' 08"	25.00	11.29	5.74	79	05° 03' 25"	170.00	15.00	7.51	109	12° 38' 27"	170.00	37.41	18.78
20	136° 58' 39"	24.00	57.38	80.89	40	N 71° 54' 48"E		6.09		80	22° 13' 24"	50.00	19.39	9.82	110	S 0° 18' 02"W		16.97	

(C) = CONTROL OF ACCESS, NO VEHICULAR ACCESS WITHOUT THE APPROVAL OF THE BOARD OF MARTIN COUNTY COMMISSIONERS.

BEARING BASE: THE SOUTH LINE OF SECTION 1 IS TAKEN TO BEAR N89°23'07"W AND ALL OTHER BEARINGS SHOWN HEREON ARE RELATIVE THERETO

THIS PLAT PREPARED BY:
THOMAS C. VOKOUN, P.L.S.
FOR
LINDAHL, BROWNING, FERRARI & HELLSTROM, INC.

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